

UFO **HUB**



1
00:00:00,000 --> 00:00:14,450

by

2
00:00:19,100 --> 00:00:16,730

yeah well I my name is ed green I'm a

3
00:00:21,950 --> 00:00:19,110

member of the cult Oh Sac and Fox Nation

4
00:00:25,429 --> 00:00:21,960

in Missouri here in Kansas as well my

5
00:00:28,939 --> 00:00:25,439

father people came from I've been here

6
00:00:30,650 --> 00:00:28,949

in Kansas for 15 16 years but prior to

7
00:00:32,840 --> 00:00:30,660

that I had a wonderful opportunity to

8
00:00:35,240 --> 00:00:32,850

work with them some traditional healers

9
00:00:38,590 --> 00:00:35,250

out of South Dakota so and I still go

10
00:00:41,420 --> 00:00:38,600

back and work with them on occasion so

11
00:00:42,890 --> 00:00:41,430

so that's kind of where my knowledge is

12
00:00:48,049 --> 00:00:42,900

coming from and where I'm going to be

13
00:00:50,660 --> 00:00:48,059

speaking in and sharing from so I mean I

14

00:00:52,160 --> 00:00:50,670

guess I what I want to say at this point

15

00:00:55,340 --> 00:00:52,170

in time it's important to realize that

16

00:00:57,829 --> 00:00:55,350

them despite the devastation that

17

00:01:02,000 --> 00:00:57,839

happened to to my people here in our

18

00:01:04,130 --> 00:01:02,010

homeland you know the culture was that

19

00:01:05,719 --> 00:01:04,140

took us I mean and all the other things

20

00:01:07,789 --> 00:01:05,729

language and identity and all these

21

00:01:10,370 --> 00:01:07,799

other kind of things I mean our

22

00:01:13,520 --> 00:01:10,380

traditional healers are still open they

23

00:01:15,620 --> 00:01:13,530

still accept people from all walks of

24

00:01:18,800 --> 00:01:15,630

life from all races of life you know

25

00:01:21,800 --> 00:01:18,810

I've seen so many with people Dean

26
00:01:24,590 --> 00:01:21,810
miracles happen with them you know it's

27
00:01:26,090 --> 00:01:24,600
not it's not a belief system we never

28
00:01:31,130 --> 00:01:26,100
have to believe that it's going to work

29
00:01:33,290 --> 00:01:31,140
because it absolutely works and that's

30
00:01:35,960 --> 00:01:33,300
what you've come you should they come

31
00:01:38,330 --> 00:01:35,970
because they're on their last glass legs

32
00:01:41,300 --> 00:01:38,340
I mean because everyone else has given

33
00:01:42,800 --> 00:01:41,310
up on them the medical doctors that were

34
00:01:45,250 --> 00:01:42,810
there's nothing more that we can do and

35
00:01:47,600 --> 00:01:45,260
then they show up at our door and

36
00:01:51,410 --> 00:01:47,610
sometimes we're very fortunate that we

37
00:01:54,070 --> 00:01:51,420
can cure them and heal them and other

38
00:01:57,350 --> 00:01:54,080

times they have been so devastated that

39

00:02:00,560 --> 00:01:57,360

we can only heal them and prepare them

40

00:02:01,550 --> 00:02:00,570

for the other side know and that's one

41

00:02:06,310 --> 00:02:01,560

of the things that's wonderful about

42

00:02:10,070 --> 00:02:06,320

this you know there's there are so many

43

00:02:13,809 --> 00:02:10,080

techniques practices in there isn't one

44

00:02:16,789 --> 00:02:13,819

I can tell you that there isn't one

45

00:02:19,399 --> 00:02:16,799

they're all similar but they're not all

46

00:02:23,449 --> 00:02:19,409

the same so to try to really explain

47

00:02:24,130 --> 00:02:23,459

them it's impossible you know I think

48

00:02:26,320 --> 00:02:24,140

probably

49

00:02:31,300 --> 00:02:26,330

biggest thing that we try to to help

50

00:02:34,990 --> 00:02:31,310

people to do is to be to open up really

51
00:02:37,420 --> 00:02:35,000
to open up and be accepting to there is

52
00:02:42,190 --> 00:02:37,430
something else there is another reality

53
00:02:45,250 --> 00:02:42,200
there is something that's people a it's

54
00:02:46,990 --> 00:02:45,260
the spirit world you know I mean people

55
00:02:48,880 --> 00:02:47,000
make prayers all the time I mean what

56
00:02:49,990 --> 00:02:48,890
are they making prayer to you know if if

57
00:02:54,220 --> 00:02:50,000
they aren't going to be accepting of it

58
00:02:56,470 --> 00:02:54,230
oh it's just opening them up all we can

59
00:02:58,810 --> 00:02:56,480
do is try it's up to them whether or not

60
00:03:00,730 --> 00:02:58,820
they're willing to do that you know so

61
00:03:03,720 --> 00:03:00,740
one of the things that them that I

62
00:03:06,130 --> 00:03:03,730
really try to emphasize with people in

63
00:03:08,260 --> 00:03:06,140

any walk of life whatever it is that

64

00:03:11,110 --> 00:03:08,270

they do is that you know and you make a

65

00:03:14,080 --> 00:03:11,120

prayer you know you make a prayer you're

66

00:03:17,170 --> 00:03:14,090

making a play you're you're you're

67

00:03:21,610 --> 00:03:17,180

asking something else to for help you

68

00:03:25,240 --> 00:03:21,620

know and unless they're really willing

69

00:03:28,539 --> 00:03:25,250

to understand it when they do that that

70

00:03:30,970 --> 00:03:28,549

they're giving that away they're giving

71

00:03:33,570 --> 00:03:30,980

away that capability of answering

72

00:03:36,100 --> 00:03:33,580

themselves you know until they do that

73

00:03:39,340 --> 00:03:36,110

you know that the higher power doesn't

74

00:03:42,039 --> 00:03:39,350

have that are usually doesn't act on it

75

00:03:43,960 --> 00:03:42,049

you know that's one of the things that

76
00:03:45,340 --> 00:03:43,970
I've come to understand one of the

77
00:03:47,560 --> 00:03:45,350
things that are really stressed with you

78
00:03:51,230 --> 00:03:47,570
and means anybody who comes in and asks

79
00:03:56,930 --> 00:03:53,630
I always ask people to to make their own

80
00:03:59,630 --> 00:03:56,940
prayer they know how they feel they know

81
00:04:01,820 --> 00:03:59,640
what needs to be done you know and and

82
00:04:08,390 --> 00:04:01,830
so many people when they come there

83
00:04:10,240 --> 00:04:08,400
they're caught up in Scripture and I

84
00:04:14,210 --> 00:04:10,250
sometimes wonder whether or not them

85
00:04:18,500 --> 00:04:14,220
they force that to fit their need versus

86
00:04:22,760 --> 00:04:18,510
simply opening themselves up and making

87
00:04:26,020 --> 00:04:22,770
that simple request you know sometimes

88
00:04:29,980 --> 00:04:26,030

people are afraid to step out of the box

89

00:04:33,350 --> 00:04:29,990

but the Great Spirit doesn't have a box

90

00:04:35,780 --> 00:04:33,360

just waiting for you always waiting for

91

00:04:37,160 --> 00:04:35,790

you you know that's one of the things

92

00:04:39,890 --> 00:04:37,170

that I always encourage with people is

93

00:04:41,450 --> 00:04:39,900

some when you and when you ask for help

94

00:04:43,460 --> 00:04:41,460

when you make the prayer understand that

95

00:04:46,310 --> 00:04:43,470

you're you're giving you're giving

96

00:04:48,950 --> 00:04:46,320

something away because you understand

97

00:04:51,080 --> 00:04:48,960

that you can't do it alone so you turn

98

00:04:52,760 --> 00:04:51,090

and you make a prayer you're you're

99

00:04:55,160 --> 00:04:52,770

putting your your thoughts your feelings

100

00:04:58,790 --> 00:04:55,170

your empathy your compassion your love

101
00:05:02,630 --> 00:04:58,800
your bundling it all up and you made

102
00:05:05,090 --> 00:05:02,640
this prayer this works this desire and

103
00:05:08,150 --> 00:05:05,100
you've sent it out into the universe you

104
00:05:10,460 --> 00:05:08,160
know and a lot of times you know it it

105
00:05:13,610 --> 00:05:10,470
takes time to answer because sometimes a

106
00:05:14,870 --> 00:05:13,620
person wants to answer themselves the

107
00:05:17,480 --> 00:05:14,880
way that they think it needs to be

108
00:05:21,020 --> 00:05:17,490
answered in you know the higher powers

109
00:05:25,730 --> 00:05:21,030
they wait they wait till you're willing

110
00:05:27,400 --> 00:05:25,740
to let them do it know now quickly you

111
00:05:29,480 --> 00:05:27,410
can understand that quicker you learn it

112
00:05:32,450 --> 00:05:29,490
the quicker those things will start to

113
00:05:33,620 --> 00:05:32,460

happen for anybody one of the things

114

00:05:37,490 --> 00:05:33,630

that I've learned and one of the things

115

00:05:39,110 --> 00:05:37,500

that I encourage anybody to do for

116

00:05:42,290 --> 00:05:39,120

themselves

117

00:05:46,040 --> 00:05:42,300

it's so simple you know such a simple

118

00:05:50,020 --> 00:05:46,050

thing but to unlearn a process that

119

00:05:58,700 --> 00:05:50,030

you've been drilled with you've been

120

00:06:04,180 --> 00:05:58,710

frightened into and there's no there's

121

00:06:07,100 --> 00:06:04,190

no reason that anybody should um fear

122

00:06:10,690 --> 00:06:07,110

for your God or feel the Great Spirit or

123

00:06:14,920 --> 00:06:10,700

our fear these kind of things you know

124

00:06:17,090 --> 00:06:14,930

there shouldn't be a fear-based system

125

00:06:20,540 --> 00:06:17,100

one of the wonderful things about what

126

00:06:23,420 --> 00:06:20,550

we do it's not fear based you know to me

127

00:06:25,340 --> 00:06:23,430

that's that's an abusive relationship if

128

00:06:28,750 --> 00:06:25,350

it's fear-based it's an abusive

129

00:06:31,070 --> 00:06:28,760

relationship who wants to live that way

130

00:06:31,990 --> 00:06:31,080

shouldn't have to ever fear these kind

131

00:06:34,760 --> 00:06:32,000

of things

132

00:06:36,290 --> 00:06:34,770

so those are the things that I really

133

00:06:38,629 --> 00:06:36,300

work with with people and when they can

134

00:06:40,280 --> 00:06:38,639

get to that point they're open and

135

00:06:42,320 --> 00:06:40,290

accepting and understanding those kind

136

00:06:45,520 --> 00:06:42,330

of things known and for some I mean

137

00:06:49,820 --> 00:06:45,530

they've lived such a long time in that

138

00:06:53,309 --> 00:06:49,830

context that they're afraid to to step

139

00:07:00,029 --> 00:06:55,709

we even go back that way you know that's

140

00:07:02,059 --> 00:07:00,039

okay maybe next time no but those who

141

00:07:04,409 --> 00:07:02,069

are willing to step out of that I mean

142

00:07:07,709 --> 00:07:04,419

when they come out of them as a whole my

143

00:07:10,619 --> 00:07:07,719

god that's wonderful things start to

144

00:07:12,689 --> 00:07:10,629

happen in your life you know and that's

145

00:07:16,769 --> 00:07:12,699

what I enjoy about my native way of life

146

00:07:19,230 --> 00:07:16,779

you know it isn't it isn't religion it

147

00:07:23,219 --> 00:07:19,240

has many acts of spirituality that you

148

00:07:25,290 --> 00:07:23,229

can witness yourself you don't have to

149

00:07:27,449 --> 00:07:25,300

rely on someone else's experiences and

150

00:07:30,480 --> 00:07:27,459

base their life upon and there are

151
00:07:36,149 --> 00:07:30,490
experiences of 2,000 years ago you can

152
00:07:38,639 --> 00:07:36,159
have them today I am in time again you

153
00:07:39,559 --> 00:07:38,649
make your own connection that's just

154
00:07:43,829 --> 00:07:39,569
wonderful

155
00:07:46,939 --> 00:07:43,839
it's alive it's totally alive you know

156
00:07:49,230 --> 00:07:46,949
and it really makes it work you know

157
00:07:50,209 --> 00:07:49,240
that's what I envy about some of these

158
00:07:56,129 --> 00:07:50,219
so-called

159
00:07:58,939 --> 00:07:56,139
untouched cultures in my way of thinking

160
00:08:02,309 --> 00:07:58,949
they have such empathy and compassion

161
00:08:07,070 --> 00:08:02,319
that's why there's such intactness I

162
00:08:10,889 --> 00:08:07,080
mean they we say they live in poverty I

163
00:08:13,829 --> 00:08:10,899

say they live in total happiness they

164

00:08:15,480 --> 00:08:13,839

don't need the things that we need they

165

00:08:17,790 --> 00:08:15,490

don't need the technology they don't

166

00:08:21,570 --> 00:08:17,800

need the medicine they don't need so

167

00:08:24,689 --> 00:08:21,580

many things that we require today we say

168

00:08:27,829 --> 00:08:24,699

we require they have something that

169

00:08:32,569 --> 00:08:27,839

we're all seeking and that's happiness

170

00:08:36,959 --> 00:08:32,579

it's so simple I envy those untouched

171

00:08:40,409 --> 00:08:36,969

people's oh the way that my people used

172

00:08:42,120 --> 00:08:40,419

to be try to bring them back to that

173

00:08:42,600 --> 00:08:42,130

reintroduce them to some of that aspect

174

00:08:46,019 --> 00:08:42,610

you know

175

00:08:49,110 --> 00:08:46,029

oh yeah the Native American people they

176

00:08:53,400 --> 00:08:49,120

in today's world they have gone out in

177

00:08:54,990 --> 00:08:53,410

and every trail that's available they've

178

00:08:57,389 --> 00:08:55,000

gone around the world and they're

179

00:09:02,429 --> 00:08:57,399

looking at other cultures and a lot of

180

00:09:03,569 --> 00:09:02,439

our native people they're slowly the

181

00:09:05,139 --> 00:09:03,579

younger ones are slowly trickling

182

00:09:07,269 --> 00:09:05,149

trickling back

183

00:09:09,759 --> 00:09:07,279

we're very fortunate right now that

184

00:09:12,160 --> 00:09:09,769

there are enough older ones who have a

185

00:09:14,980 --> 00:09:12,170

good wealth of knowledge and use of the

186

00:09:17,559 --> 00:09:14,990

language very important you know I mean

187

00:09:19,869 --> 00:09:17,569

I still am lacking in an area of use of

188

00:09:21,790 --> 00:09:19,879

the language and I am when I find

189

00:09:23,739 --> 00:09:21,800

somebody who has a command in use and

190

00:09:25,420 --> 00:09:23,749

I'm always inquisitive what about this

191

00:09:31,360 --> 00:09:25,430

and what about this because there's a

192

00:09:35,590 --> 00:09:31,370

different metaphorical understanding of

193

00:09:39,939 --> 00:09:35,600

our world that I don't find anywhere

194

00:09:43,829 --> 00:09:39,949

else it's a much deeper connection that

195

00:09:47,290 --> 00:09:43,839

I don't find in an English language in

196

00:09:49,780 --> 00:09:47,300

the traditional language that I go back

197

00:09:53,949 --> 00:09:49,790

to my alters well it goes much deeper

198

00:09:59,259 --> 00:09:53,959

and that's what our people are coming

199

00:10:00,579 --> 00:09:59,269

back to as we help them some of the

200

00:10:06,160 --> 00:10:00,589

people that we've helped throughout the

201
00:10:08,499 --> 00:10:06,170
years they've come back because no one

202
00:10:09,819 --> 00:10:08,509
else could help them I think I've said

203
00:10:12,189 --> 00:10:09,829
that a little while ago you know I mean

204
00:10:14,259 --> 00:10:12,199
and once they find that you know and

205
00:10:17,799 --> 00:10:14,269
then India they have such enthusiasm and

206
00:10:19,239 --> 00:10:17,809
they pick it up and and want to give it

207
00:10:21,790 --> 00:10:19,249
to the next person to the next person

208
00:10:24,340 --> 00:10:21,800
the next person you know and that's how

209
00:10:26,889 --> 00:10:24,350
it gets perpetuated you know that's one

210
00:10:31,119 --> 00:10:26,899
of the good things so one of the things

211
00:10:35,319 --> 00:10:31,129
that them I really am happy about is

212
00:10:39,220 --> 00:10:35,329
that we have an ability to go back to

213
00:10:41,199 --> 00:10:39,230

the source and one of our ceremonies

214

00:10:45,879 --> 00:10:41,209

allows us to do quite basically go back

215

00:10:49,509 --> 00:10:45,889

to to the source and ask again we don't

216

00:10:51,790 --> 00:10:49,519

have to rely on information that

217

00:10:53,110 --> 00:10:51,800

somebody else may have if we if we need

218

00:10:55,449 --> 00:10:53,120

additional information we have a

219

00:10:59,580 --> 00:10:55,459

ceremony that helps us to go back and to

220

00:11:02,490 --> 00:10:59,590

ask at the source but

221

00:11:06,410 --> 00:11:02,500

when a person does that when they get

222

00:11:10,380 --> 00:11:06,420

the answer there's always that issue of

223

00:11:12,290 --> 00:11:10,390

openness and acceptance when they get an

224

00:11:15,270 --> 00:11:12,300

answer to go into deep prayer you know

225

00:11:17,070 --> 00:11:15,280

they go back into fasting they'll come

226

00:11:18,680 --> 00:11:17,080

back with an answer and there's always

227

00:11:20,970 --> 00:11:18,690

that issue of openness and acceptance

228

00:11:25,020 --> 00:11:20,980

are they willing to accept what was

229

00:11:27,110 --> 00:11:25,030

given to them as an answer you know I've

230

00:11:29,550 --> 00:11:27,120

never seen in in a negative way